## **NOTICE OF MEETING**

## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 43

## TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 43 AND ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 43 of Harris County, Texas, will hold a regular meeting, open to the public, on Tuesday, February 13, 2024 at 7:00 P.M., at 23803 Birnam Wood Blvd., Spring, Texas 77373, to consider and take action upon the following matters:

- 1. Call the meeting to order.
- 2. Hear comments from District residents.
- 3. Hear Constable's security report.
- 4. Review reports of the bookkeeper, tax assessor/collector, and delinquent tax attorney, and authorize any necessary action
- 5. Review and approve Smart Water Application.
- 6. Consider approval of Treshwig Joint Powers Board ("TJPB") proposed budget for fiscal year ending March 31, 2025 and approve Resolution Authorizing Action by TJPB Member.
- 7. Operator's report:
  - a. connection activity;
  - b. regulatory matters (permitting, subsidence);
  - c. water production and accountability;
  - d. billing and collections;
  - e. delinquent accounts and timing for termination of accounts; and
  - f. operations, maintenance, and repairs of District facilities
- 8. Review engineer's report and take any necessary action concerning on-going construction within the District:
  - a. consider pay estimates;
  - b. authorize additional construction bid advertisement if necessary, and if timely;
  - c. award contracts on additional District improvements;
  - d. consider any change orders;
  - e. discuss engineering services and take any necessary action in connection with engineering matters.
- 9. Hear report from Treschwig Joint Powers Board ("TJPB") representative and review the meeting minutes of February 2024.

- 10. Hear report from North Harris County Regional Water Authority ("NHCRWA") representative and review minutes of February 2024 meeting.
- 11. Hear report from Yellowstone regarding maintenance and upkeep of drainage facilities and authorize any necessary repairs or improvements.

12. Director comments.

(SEAL)

Attorney for the District